# Government of Rajasthan Urban Development Department

F.19(2)UDH/2023

Jaipur, Date: 2 7 NOV 2024

## **VACANCY NOTICE**

On behalf of the selection committee under section 22 of The Real Estate (Regulation and Development) Act, 2016, applications from eligible persons are invited for appointment of one member in Rajasthan Real Estate Regulatory Authority. The format of application, eligibility, remuneration and other conditions of Service can be downloaded from the website www.udh.rajasthan.gov.in The complete application along with certified copies of relevant documents in support of age, pay scale, present/post employment etc. may be sent to the Principal Secretary to the Government, Urban Development and Housing Department, Government of Rajasthan, Room No. 2024, Main Building, Ground Floor, Secretariat, Jaipur, so as to reach him on or before 18 December, 2024 by 5:00 pm Application form complete in all respects along with all the annexures can also be emailed on or before 18 December, 2024 by 5:00 pm to udh@rajasthan.gov.in

(Vajbhav Galriya)
Principle Secretary, UDH
On behalf of selection committee

### Qualifications, experience etc. for the post of Member in Rajasthan Real Estate Regulatory Authority

#### 1. Name of the Post- Member

#### 2. Eligibility Criteria for Member:

The eligibility criteria for the post of Member of the Rajasthan Real Estate

Regulatory Authority is as follows

S. No.	Name of the Post	Number of Post	Eligibility, Knowledge & Experience
1.	Member		Person having adequate knowledge and professional experience of at-least 15 (fifteen) years in urban development, infrastructure, Housing real estate development economics, technical experts from relevant fields, planning, law, commerce, accountancy, industry, management, social, service, public affairs or administration.  Provided that a person who is, or has been, in the service of the State Government shall not be appointed as a member unless such person has held the post of Secretary to the State Government or any equivalent post in the State Government or Central Government.

#### 3. Age limit and service tenure:

As per section 23 of the Real Estate (Regulation and Development) Act, 2016, the Member shall hold office for a term not exceeding 5 (five) years from the date on which they enter upon their office, or until they attain the age of 65 (sixty five) years, whichever is earlier and shall not be eligible for re-appointment.

#### 4. Salaries & Allowances:

As per Rule 20 of the Rajasthan Real Estate (Regulation and Development) Rules, 2017, the salaries and allowances payable to the whole time Member of the Rajasthan Real estate Regulatory Authority shall be as follows:

(i) The whole time Member of the Authority shall be paid such salary and allowances as may be fixed by the State Government, from time to time, but if the Member so appointed is or was in the service of the State Government or Central Government or any authority thereunder, he shall be paid a monthly salary equivalent to the last draw salary at the post held by such person, prior to his appointment as Member of the Authority:

Provided that if the Member of the Authority before the date of assuming office as Member was in receipt of or being eligible to receive any pension in respect of any previous service under the Central Government or the State Government any Authority thereunder, his salary in respect of service as a Member shall be reduced by the amount of that pension and dearness relief thereon, including any portion of the pension which may have been commuted.

- (ii) In case of persons re-employed after retirement, the provisions contained in the Rajasthan Service Rules, 1956 regarding leave and leave salary shall apply expect the following namely:-
  - (a) Encashment balance of privileged leave during the period of re-employment.
  - (b) Encashment balance of privileged leave on expiry of re-employment, and
  - (c) Medical leave.
- (iii) The other allowances payable to and conditions of service of the member of the Authority shall be such as may be determined by the State Government, from time to time.
- (iv) A person, who, on the date of his appointment as a member of the Authority, was in the service of the Central Government or the State Government shall be deemed to have been retired from service i.e. from the date on which he enters upon his office as Members.

The interested applicants are advised to go through the provisions of the Real Estate (Regulation and Development) Act, 2016 and Rajasthan Real Estate (Regulatory and Development) Rules, 2017 and Satisfy themselves about roles, responsibilities, functions and other conditions as Members.

#### 5. Submission of application:

The applicant who fulfil the eligibility criteria given above may send their applications in the prescribed Application Format (Annexure-A) as hosted in www.udh.rajasthan.gov.in together with the self-attested copies of supporting documents, through Registered Post to be reached to the office of Principal Secretary to the Government, Urban Development and Housing Department, Government of Rajasthan, Room No. 2024, Main Building Ground floor, Secretariat, Jaipur (Raj), so as to reach him on or before 18 December, 2024 by 5:00 pm. All the pages of the duly filled application form should be appended with the signatures of the applicant and "Application for the post of Member of the Rajasthan Real Estate Regulatory" should be clearly super-scribed on the envelope. The candidates working in Government/ Autonomous Bodies etc. must send their application through proper channel along with self-attested copies of the supporting documents. Application Form complete in all respects along with all the annexures can also be emailed on or before 18 December, 2024 by 5:00 pm to udh@rajasthan.gov.in Appointment will be made from a panel of names recommended by the Selection Committee constituted under the provisions of the Real Estate (Regulation and Development) Act, 2016. The Government reserves the right to reject any/ or all applications received for the post of Member without assigning any reason thereof. Incomplete applications shall not be entertained and this department shall not be responsible for any postal delay.

# APPLICATION FORMAT

Affix the latest passport size photo

- 1. Post Applied For: {Chairperson/ Member}
- 2. Full Name (in block letters):
- 3. Date of Birth (DD/MM/YY):
- 4. Professional Qualifications:

College/University	Degree/Diploma obtained	Year Attended	
2	3	4	
	College/University 2	College/University Degree/Diploma obtained 2 3	

- 5. Permanent Residential Address:
- 6. Address for Communication:
- 7. Phone Numbers:
- 8. Email Id:
- (a) Whether in Service or retired at present:
  - (b) If in Service, nature of present employment:
  - (c) If retired, the date of retirement & the post last held in the Government /
    Department/ other organization, as applicable:
- 10. Details of employment in chronological order: (please add rows as required)

S. No.	Office/Institute /Organization/ Department	Central Service/State Service/Other	Designation	Duration		Scale of pay for Government employee		Total pay for NonGovernment Employees
				From	To	Basic Pay	Grade . Puy	
1	2	3	4	5	6	7	8	9

11. Details of Experience/knowledge in the fields, as specified under Eligibility Criteria

S.	Office/Institute /Organization/ Department	Designation	De	iration	Details of
			From	То	Experience/Knowledge
1	2	3	4	5	6

# 12. Additional Information, if any, in support of suitability for the post:

I certify that the foregoing information is correct and complete to the best of my knowledge and belief and nothing has been concealed/ distorted. If at any time, I am found to have concealed/ distorted any material information; my appointment shall be liable to be summarily terminated without notice.

Full Signature of the Applicant

Date: Place:

List of Documents required:

- 1. Proof of position last held;
- 2. Proof of last salary drawn;
- 4. Willingness to resign/ voluntary retire from the present post to join as Chairperson or 3. Proof of Age; Member if in service;

List of Additional Documents provided, if any:

# UNDERTAKING

I	
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S/o, D/o	
presently working at	
as	
do hereby solemnly declare on oath and undertake as under:-	
<ol> <li>That there is neither any in-house/departmental enquiry nor anywhere outside my organization.</li> <li>That there is no case pending against me at the Vigiland Branch/Court of Law in the State or outside the State of State of That I have not been implicated by any investigating agorganization.</li> <li>That I have not any such financial or other interest as is his function as such Chairperson/Member.</li> </ol>	ce Organization/Crime f my residence. gency within or outside my
	EXECUTANT
	Date:-
And further declare that the averments made herein above are my knowledge and belief.	true and correct to the best of
	EXECUTANT
Place:-	Date:-