

**GOVERNMENT OF RAJASTHAN**  
**Urban Development and Housing Department**

No.: F.17(10)/UDH/Rules/2019 pt 1

Jaipur Dated: 02 AUG 2023

**NOTIFICATION**

In exercise of the powers conferred by sub-section (1) of section 74 read with section 43 and 60 of the Rajasthan Urban Improvement Act, 1959 (Act No. 35 of 1959), the State Government hereby makes the following rules further to amend the Rajasthan Improvement Trust (Disposal of Urban Land) Rules, 1974 and orders with reference to proviso to sub-section (2) of section 74 of the said Act, that the previous publication of these amendment rules is dispensed with as the State Government, in public interest, considers that these amendment rules should be brought into force at once, namely:-

**1. Short title and commencement.-** (1) These rules may be called the Rajasthan Improvement Trust (Disposal of Urban Land) (Second Amendment) Rules, 2023.  
(2) They shall come into force at once.

**2. Amendment of rule 7.-** The existing sub-rule (1) of rule 7 of the Rajasthan Improvement Trust (Disposal of Urban Land ) Rules, 1974 shall be substituted by the following, namely:-

"(1) **Rate.-** The Urban Assessment or ground rent shall be fixed at the rate of five percent of the allotment price or 110% of reserve price prevailing at the time of allotment whichever is less in case of land to be used or used for commercial purposes, three and half percent of the allotment price or 110% of reserve price prevailing at the time of allotment whichever is less in case of land to be used or used for mix use and two and half percent of the allotment price or 110% of reserve price prevailing at the time of allotment whichever is less in case of land to be used or used for residential ,multiplex unit and any other purpose:

Provided that the State Government shall have powers to permit charging urban assessment on such rates, terms and conditions as may be specified by the State Government on merits of each case, where the land is allotted under any allotment policy."

**By order of the Governor,**

(Sanchita Bishnoi)

**Joint Secretary to the Government.**

**Copy to the following for information and necessary action :-**

1. PS to Principal Secretary, Chief Minister's Office, Rajasthan, Jaipur.
2. SA to Hon'ble Minister, UDH & LSG, Rajasthan.
3. PS to Chief Secretary, Rajasthan.
4. PS to Principal Secretary, UDH, Rajasthan.
5. PS to Principal Secretary, Law, Rajasthan.
6. PS to Secretary, Local Self Government Department, Rajasthan.
7. Director, Local Self Government Department, Rajasthan, Jaipur.
8. Joint Secretary, UDH-I/II/III, Rajasthan.
9. Commissioner, Jaipur/Jodhpur/Ajmer Development Authority.
10. Commissioner, Rajasthan Housing Board, Jaipur.
11. Secretary, All UIT's, Rajasthan.
12. Sr. Joint LR/DLR, UDH, Rajasthan.
13. Sr. DS, UDH for necessary action regarding Gazette Notification as per rules.
14. Guard File.

**Joint Secretary to the Government**